

Citizens can access the meeting by joining the following Zoom Link: https://zoom.us/join_You can also dial in using your phone. United States: +1(253) 215-8782 Meeting ID: 814 0278 1697 Passcode: 505389

Public comment will be taken only during the Public Comment periods as indicated on the agenda or when Mayor signifies. Once we get to public comments, which the Mayor will signify, please 1) State your name and address where you reside. 2) In person comments will be heard before comments from persons online 3) Turn on your video to get the attention of the facilitator and it signifies you wish to speak or, 4) If you are on the phone without video capability, you will be given an opportunity to speak at the end of video comments. 5) Chat comments will not be read. The Public may call in to the GoToMeeting during specific Public Comment periods at +1(253) 215-8782. All persons addressing the City Council shall speak in a civil and courteous manner. All in Person comments and Caller comments will be restricted to 3 minutes as is customary and may only speak once.

CITY COUNCIL BUSINESS MEETING / PUBLIC HEARING AGENDA

November 28, 2023 at 6:00 P.M.

- 1. CALL TO ORDER and PLEDGE OF ALLEGIANCE
- 2. ROLL CALL OFFICERS
- 3. MAYOR'S COMMENTS
 - a. Consent of Appointment of New Public Works Director (Action)
 - b. Use of City Owned Property Permit, Montana Tour (Information)
- 4. PUBLIC COMMENTS Anyone may address the Council at this time on any topic within the City Jurisdiction; not specifically on this Agenda.
- 5. STANDING COMMITTEES These committees meet on the date noted above, at the times listed below, at which time anyone may request to speak on an item noted below.
 - A. Administration and Finance (9:00 a.m.)
 - a. General Fund Budget Presentation
 - b. Ordinance #967, Submit to Voters in 2024 a Proposed Amendment to the City Charter, Clarify Mayoral Appointments (2nd Reading, Public Hearing)
 - c. Resolution #3635, FY 2023 Budget amendment (Action)
 - d. Resolution # 3611, 1st Amendment, Adopting Updated Building Related Codes (Action)
 - B. Public Health and Safety (Monday, 4:00 p.m.)
 - C. Land Use and Planning (10:30 a.m.)
 - D. Public Works (4:00 p.m.)
- 6. CITY AIRPORT COMMITTEE
 - a. Ordinance #966-Establish the Red Lodge Airport boundary (Public Hearing/2nd Reading)
- 7. CORRESPONDENCE
- 8. ADJOURN

City Council meetings are held at City Hall, 1 Platt Avenue South, Red Lodge, MT.

Disclaimer — The Council reserves the right to limit the amount of time for comments from the Public on each topic; typically, the maximum amount of time allocated will be up to 3 minutes per person. This agenda/packet is provided for information purposes only and is subject to change. Some documents may not have been available at the time this agenda/packet was prepared. This agenda and information related to specific items are available at City Hall or may be downloaded at the City's website:

https://www.cityofredlodge.net/citycouncil/page/city-council-meetings

For additional information, please contact the City Clerk, Loni Hanson, at cityclerk@cityofredlodge.com. You are encouraged to sign-up for automatic E-Mail notifications about City issues at: https://groups.google.com/group/city-of-red-lodge

