

RESOLUTION No. 3417

A RESOLUTION OF THE CITY COUNCIL OF RED LODGE, MONTANA DECLARING THE DEDICATION OF COAL MINERS PARK

WHEREAS, the City of Red Lodge has identified the lands depicted on the attached Exhibit 'A' ("said land") as a public park; and

WHEREAS, the City Council has previously entered into agreements with the Red Lodge School District and the Yellowstone Wildlife Sanctuary (FKA the Beartooth Nature Center) for specific types of use of portions of said land; and

WHEREAS, the all rights of use and enjoyment as set forth in the aforementioned agreements with the Red Lodge School District and the Yellowstone Wildlife Sanctuary (FKA the Beartooth Nature Center) shall not be affected by this action of park dedication; and

WHEREAS, the City of Red Lodge desires to protect said land for the beneficial recreational and education uses, along with the enjoyment of the public; and

WHEREAS, the 2015 Comprehensive Parks Plan for the City of Red Lodge recommends dedication of Coal Miners Park; and

WHEREAS, the City Council may from time to time adopt a management plan(s) and/or memorandum of understanding(s) to further clarify and define beneficial use of said land.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Red Lodge, Montana that upon passage of this resolution, the land identified on the attached Exhibit 'A' shall hereinafter be dedicated as public park; and shall be known as Coal Miners Park.

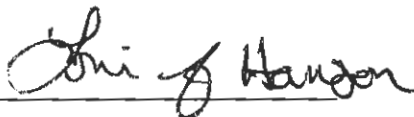
PASSED AND APPROVED BY AT LEAST FOUR (4) MEMBERS OF THE RED LODGE CITY COUNCIL on this 23rd Day of August, 2016.

City of Red Lodge



Michael Schoenike, Mayor

Attest:



Loni Hanson, City Clerk

EXHIBIT A

EXHIBIT TO DESCRIBE LANDS TO BE DEDICATED TO CITY PARKLAND,
 BEING TRACT 1A OF PLAT NO. 1343 2ND AMENDED, PLAT OF THE NATURE CENTER
 SUBDIVISION, AND TRACT 1B AMENDED AS SHOWN ON CERTIFICATE OF SURVEY
 NO. 763 RB, LESS TRACT 1 OF CERTIFICATE OF SURVEY NO. 2320 RB (NORTHWESTERN
 ENERGY TRACT) AND EXCEPTION PARCELS DESCRIBED BELOW. SITUATED IN THE CITY OF
 RED LODGE AND LOCATED IN THE SE1/4 OF SECTION 22, THE SW1/4 OF SECTION 23, THE
 NW1/4 OF SECTION 24 AND THE NE1/4 OF SECTION 27, T.7S., R.20E., P.M.M.,
 CARBON COUNTY, MONTANA

SURVEYED BY RED LODGE SURVEYING LLC
 15 TWO WILLOW LANE, STE B
 RED LODGE, MT 59068
 DURING JULY 2016

